



P.O. Box 1465  
Coventry, RI 02816

# 17th Annual New England Saltwater Fishing Show®

March 27 - 29, 2020  
www.nesaltwatershow.com



phone: 401-826-2121  
fax: 401-826-3546

## SIGN ME UP FOR THE SHOW!

Company: _____	Business Phone: _____
Contact Person: _____	Title: _____ Cell: _____
Address: _____	City: _____ State: _____ Zip: _____
E-mail: _____	Web site: _____
Sales Tax Info (check):	
<input type="checkbox"/> RI Sales Tax Permit # _____ <input type="checkbox"/> Will obtain temp permit at show <input type="checkbox"/> Display only/no sales <input type="checkbox"/> Nonprofit	
Product or service(s): _____	

### Things you should know (please read):

- We will try to honor your booth request, however booths are assigned on first come, first served basis. Upon receipt of your deposit we will lock in your booth number(s) and a contract will be sent to you.  
Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains
- Booths **do not include** table, chairs, carpeting, electricity, phone service. Information on ordering will provided after January 1.
- Hours for the Show will be: Friday (12:00 p.m. to 8:00 p.m.), Saturday (9:00 a.m. to 7:00 p.m.), Sunday (10:00 a.m. to 5:00 p.m.)
- Show move-in will be on Thursday, March 26 from 8:00 a.m. to 8:00 p.m. and on Friday, March 27 between 8:00 a.m. and 11:30 a.m. The show ends at 5:00 p.m. on Sunday, March 29. Dealers may not dismantle their booth space before that time.
- Although some onstreet parking can be found in Providence, most exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are currently \$15/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (R.I. Convention Center rules)
- No exhibitor will be allowed to drive any vehicle on the Convention Center floor
- The R.I. Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, *but* their fee is paid by the R.I. Saltwater Anglers Association during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.
- Rhode Island is a "sales tax" state. If you are selling a retail product, you will be required to obtain a temporary R.I. Sales Tax permit (if you don't already have one) for \$10. This permit application will be provided by show management.

## PAYMENT MUST ACCOMPANY REGISTRATION

Standard Exhibitor Space: 10' x 8' = \$520 • 20' x 8' = \$925 • 30' x 8' = \$1300 • 40' x 8' = \$1675 • 50' x 8' = \$2050

Premium/Corner space: 10' x 8' = \$595 • 20' x 8' = \$1000 • 30' x 8' = \$1375 • 40' x 8' = \$1750 • 50' x 8' = \$2125

**You may reserve space with a minium non-refundable \$100 deposit**

Total balance due by 1/31/20

Number of booths: \_\_\_\_\_ Total: \$ \_\_\_\_\_

Preferred booth location(s): 1st choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_ 3rd choice: \_\_\_\_\_

To see what is currently available, go to [www.risaa.org/2019show.jpg](http://www.risaa.org/2019show.jpg)

### Payment amount:

- Enclosed is \$100 deposit
- Enclosed is full payment: \$ \_\_\_\_\_.
- Enclosed is additional \$20. Please activate link to my web site: [www.\\_\\_\\_\\_\\_](http://www._____)

### Method of payment:

- Check (payable to "R.I.S.A.A.")
  - Charge to my credit card: (check)  AmEx\*  Discover  MasterCard  Visa Amount Authorized: \$ \_\_\_\_\_
- Expiration Date: \_\_\_\_\_ CVV # \_\_\_\_\_  (3-digit number back of card) \*AmEx is 4 digit number on front  
Name on card (print): \_\_\_\_\_ 6. Card Number: \_\_\_\_\_

Mail: RISAA, P.O. Box 1465, Coventry, RI 02816 -or- FAX: 401-826-3546 -or- Email: [NEShow@risaa.org](mailto:NEShow@risaa.org)