



P.O. Box 1465
Coventry, RI 02816

16th Annual New England Saltwater Fishing Show®

MARCH 22 - 24, 2019
www.nesaltwatershow.com



phone: 401-826-2121
fax: 401-826-3546

SIGN ME UP FOR THE SHOW!

A limited number of booth spaces are made available each year to qualifying manufacturers and regional sales representatives AT NO CASH FEE.

To qualify you must satisfy all of the following:

- You are a manufacturer or manufacturer's sales representative
- You are making no retail sales of any kind during the show
- **At least one of your dealers is in the show to sell your product**
- You may not share this space with any other company without approval from Show management

If accepted to this program, you would not be required to make cash payment. Instead you will donate your product to our fund-raising committee as follows: **\$225 product/value per in-line space; \$275 per corner/premium space (value is "wholesale" cost)**

If your company would like to partipate in the Show, submit this form for consideration.

Company: _____	Business Phone: _____
Address: _____	City: _____ State: _____ Zip: _____
Contact Person: _____	Title: _____ Cell: _____
Mail Address (if different from above): _____	City: _____ State: _____ Zip: _____
E-mail: _____	All notices, forms, etc. will be sent to this email address.
Product you would display: _____	Web site: _____
Retail Company in the show selling my products: _____	Mandatory - we will verify
Number of booths: _____	Preferred booth location(s): 1st choice: _____ 2nd choice: _____

To see what is currently available, go to www.risaa.org/2018show.jpg

Things you should know (please read):


- Your participation in the Show will **not be confirmed** until we receive the **signed contract** (which will be sent to you after acceptance)
- Booth locations will be assigned by Show management, but we will make every effort to accommodate any requests you have
- Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains
- Booths **do not include table, chairs**, carpeting, electricity, phone service. Information on ordering will provided after January 1.
- Hours for the Show will be: Friday (12:00 p.m. to 8:00 p.m.), Saturday (9:00 a.m. to 7:00 p.m.), Sunday (10:00 a.m. to 5:00 p.m.)
The show ends at 5:00 p.m. on Sunday, March 24. Dealers may not dismantle their booth space before that time.
- Although some onstreet parking can be found in Providence, most exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are currently \$15/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (R.I. Convention Center rules)
- No exhibitor will be allowed to drive any vehicle on the Convention Center floor
- The R.I. Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, *but* their fee is paid by the R.I. Saltwater Anglers Association during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.

COMPLETE BELOW IF YOU PREFER SO SELL PRODUCT AT THE SHOW

Standard Exhibitor Space: 10' x 8' = \$515 • 20' x 8' = \$915 • 30' x 8' = \$1285 • 40' x 8' = \$1645 • 50' x 8' = \$2005
Premium/Corner space: 10' x 8' = \$590 • 20' x 8' = \$1000 • 30' x 8' = \$1360 • 40' x 8' = \$1720 • 50' x 8' = \$2080

You may reserve retail space with a minium non-refundable \$100 deposit

Retail space payment amount:

- Enclosed is \$100 deposit Enclosed is full payment: \$ _____ (check payable to "RISAA")
 Enclosed is additional \$20. Please activate a link to my web site: www._____
 Charge to my credit card: (check) AmEx Discover MasterCard Visa Amount Authorized: \$ _____
 Expiration Date: _____ CVV # _____  (3-digit number in reverse italics on back of card)
 Name on card (print): _____ Card Number: _____

Mail form to: RISAA, P.O. Box 1465, Coventry, RI 02816 or FAX to 401-826-3546