



P.O. Box 1465  
Coventry, RI 02816

# 15th Annual New England Saltwater Fishing Show®

March 9 - 11, 2018  
www.nesaltwatershow.com



phone: 401-826-2121  
fax: 401-826-3546

## SIGN ME UP FOR THE SHOW!

Company: _____	Business Phone: _____
Contact Person: _____	Title: _____ Cell: _____
Address: _____	City: _____ State: _____ Zip: _____
E-mail: _____	Web site: _____
Sales Tax Info (check):	
<input type="checkbox"/> RI Sales Tax Permit # _____ <input type="checkbox"/> Will obtain temp permit at show <input type="checkbox"/> Display only/no sales <input type="checkbox"/> Nonprofit	
Product or service(s): _____	

### Things you should know (please read):

- We will try to honor your booth request, however booths are assigned on first come, first served basis. Upon receipt of your deposit we will lock in your booth number(s) and a contract will be sent to you.  
Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains
- Booths **do not include** table, chairs, carpeting, electricity, phone service. Information on ordering will provided after January 1.
- Hours for the Show will be: Friday (1:00 p.m. to 8:00 p.m.), Saturday (9:00 a.m. to 7:00 p.m.), Sunday (10:00 a.m. to 5:00 p.m.)
- Show move-in will be on Thursday, March 8 from 7:00 p.m. to 12:00 a.m. and on Friday, March 9 between 6:00 a.m. and 12:30 p.m. The show ends at 5:00 p.m. on Sunday, March 11. Dealers may not dismantle their booth space before that time.
- Although some onstreet parking can be found in Providence, most exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are currently \$15/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (R.I. Convention Center rules)  
No exhibitor will be allowed to drive any vehicle on the Convention Center floor
- The R.I. Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, *but* their fee is paid by the R.I. Saltwater Anglers Association during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.
- Rhode Island is a "sales tax" state. If you are selling a retail product, you will be required to obtain a temporary R.I. Sales Tax permit (if you don't already have one) for \$10. This permit application will be provided by show management.

## PAYMENT MUST ACCOMPANY REGISTRATION

Standard Exhibitor Space: 10' x 8' = \$495 • 20' x 8' = \$895 • 30' x 8' = \$1245 • 40' x 8' = \$1595 • 50' x 8' = \$1945

Premium/Corner space: 10' x 8' = \$570 • 20' x 8' = \$970 • 30' x 8' = \$1320 • 40' x 8' = \$1670 • 50' x 8' = \$2020

**You may reserve space with a minium non-refundable \$100 deposit**

Total balance due by 1/30/18

Number of booths: \_\_\_\_\_ Total: \$ \_\_\_\_\_

Preferred booth location(s): 1st choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_ 3rd choice: \_\_\_\_\_

To see what is currently available, go to [www.risaa.org/2018show.jpg](http://www.risaa.org/2018show.jpg)

### Payment amount:

Enclosed is \$100 deposit

Enclosed is full payment: \$ \_\_\_\_\_.

Enclosed is additional \$20. Please activate link to my web site: [www.\\_\\_\\_\\_\\_](http://www._____)

### Method of payment:

Check (payable to "R.I.S.A.A.")

Charge to my credit card: (check)  AmEx\*  Discover  MasterCard  Visa Amount Authorized: \$ \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV # \_\_\_\_\_  (3-digit number back of card) \*AmEx is 4 digit number on front

Name on card (print): \_\_\_\_\_ 6. Card Number: \_\_\_\_\_

Mail to: RISAA, P.O. Box 1465, Coventry, RI 02816 or FAX to 401-826-3546