



RHODE ISLAND  
**SALTWATER  
ANGLERS**  
Association



6 Arnold Road, Coventry, Rhode Island 02816

401-826-2121

FAX: 401-826-3546

www.RISAA.org

## MEMBER SCHOLARSHIP APPLICATION

Any RISAA member *in good standing* or their immediate family, specifically, their children or stepchildren, grandchildren, brother or sister, or stepbrother or stepsister, who is currently high school senior and will attend ANY college or university within one year, may apply for the  
**"Rhode Island Saltwater Anglers Association Member Award"**

**PRINT**

Applicant's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
First Middle Initial Last

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Social Security Number: \_\_\_\_\_

High School: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Principal: \_\_\_\_\_

Place of Employment: \_\_\_\_\_  Summer  all year Your Earnings: \$ \_\_\_\_\_

College(s) You applied to (note if accepted): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Major/minor you will pursue: \_\_\_\_\_

Father's Name: _____	Mother's Name: _____	Parents' combined annual income: \$ _____
Address: _____ <small>(if different than yours)</small>	Address: _____ <small>(if different than yours)</small>	Number of children in family: _____
RISAA Member Name: _____	Member's phone: _____	

**Applicant MUST complete this form and attach the following  
APPLICATION DEADLINE: April 15, 2008**

**Submit the following**, each on a separate sheet:

1. A hand-written composition that describes your reasons for applying for this scholarship and your plans or goals for the future.
  2. A letter from your high school principal or guidance counselor, or official school transcript, listing your average grades for the last two years, the total number of students in your class and your standing/rank in that class.
  3. Submit a list of your personal achievements, in and out of school (example: Scouting, clubs, community service, Student Council)
- Sign Application, and mail to address below. It must be **postmarked no later than April 15, 2008**.

Signature of Applicant: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Sponsoring Member: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to:** Scholarship Committee  
 R.I.S.A.A.  
 6 Arnold Road  
 Coventry, RI 02816